MINUTES OF THE MEETING OF THE LICENSING SUB-COMMITTEE HELD AT CIVIC SUITE, BROCKS HILL COUNCIL OFFICES, WASHBROOK LANE, OADBY, LEICESTER, LE2 5JJ ON WEDNESDAY, 6 DECEMBER 2023 COMMENCING AT 6.22 PM

PRESENT

G A Boulter Chair

COUNCILLORS



Meeting ID: 2675

H E Darling J K Ford

OFFICERS IN ATTENDANCE

T AldwinckleLicensing Enforcement OfficerS J BallLegal & Democratic Services Manager / Deputy Monitoring OfficerD M GillHead of Law & Democracy / Monitoring Officer

OTHERS IN ATTENDANCE

A Bhawsar	Applicant/Agent
G Brown	Applicant/Agent
L Gilligan	Solicitor, Interested Person(s)

1. ELECTION OF CHAIR

It was moved by Councillor J K Ford, seconded by Councillor H E Darling and

UNANIMOUSLY RESOLVED THAT:

Councillor G A Boulter be appointed Chair.

2. <u>APOLOGIES FOR ABSENCE</u>

None.

3. DECLARATIONS OF INTEREST

None.

4. APPLICATION FOR VARIATION OF PREMISES LICENCES

The Sub-Committee gave consideration to the report and appendices (as set out on pages 4 - 74 of the agenda pack and pages 3 - 9 of the agenda update pack) which asked it to determine an application for the variation the exisiting Premises Licence (No. OWPMA0050) for Beaumont House, University of Leicester Halls of Residence, Stoughton Drive South, Oadby, Leicester LE2 2NA.

Subsequent further discussions and negotiations between the Applicant/Agent and the legal representatives representing the Interested Person(s) prior to the start of the hearing, the Interested Person(s) withdrew their objections to the application following

Licensing Sub-Committee

Wednesday, 6 December 2023, 6.00 pm

Printed and published by Democratic Services, Oadby and Wigston Borough Council, Brocks Hill Council Offices, Washbrook Lane, Oadby, Leicester, LE2 5JJ agreement between the parties on the following proposed conditions:

- **1.** Outdoor events covered by the licence shall be limited to two per calendar month with events not taking place on more than three consecutive days.
- 2. Outdoor events shall only be permitted:
 - **a.** until 21:00 with the Garden Gates locked at 22:00 during British Summer Time; and
 - **b.** until 18:00 with the Garden Gates locked at 19.00 at all other times.
- **3.** The maximum numbers for any outdoor event shall not exceed a capacity of 700.
- **4.** A Noise Management Plan (NMP) shall be agreed with the Environmental Health Officer prior to any event taking place. The NMP will include details and location of all noise monitoring equipment and records to be maintained. Checks and measurements along the boundary and off site shall ensure noise does not exceed the prevailing background level plus 5dB at any noise sensitive property.
- 5. An Event Notification Form will be submitted to the Licensing Authority prior to any outdoor event taking place. This will include details of the location of Traffic Marshalls and to ensure that car parking is provided on site or by utilising other University provision.
- 6. The University will host at least 2 liaison meetings per year with residents.
- 7. The University will notify local residents of the annual schedule of forthcoming events by undertaking a leaflet drop at the premises situated on Glebe Road LE2 2LD, Glebe Close LE2 2LD, Eynsford Close LE2 2LN, Wilmington Court LE2 2LD, Glebe Gardens LE2 2LQ, Knighton Grange Road LE2 2LF. 28 days advance notice will be given of any events additional to the published schedule.
- **8.** The University will provide residents with a contact telephone number during outdoor events.
- **9.** Events will only be held in three designated lawn areas shown on the attached plan.
- **10.** Any stage or sound amplifying equipment used shall be orientated to face away from residential dwellings.

On the basis that the no objection(s) to the application remained, the application was to be determined under the Schele of Delegation by Officers under the Licensing Act 2003 with the inclusion of the conditions aforementioned as agreed.

THE MEETING CLOSED AT 6.43 pm